

**FOREST PARK ONE CONDOMINIUM ASSOCIATION, INC.  
Elm Street, Dunedin, FL 34698**

**SALES/LEASE APPLICATION REQUIREMENTS:**

1. The application must be completed and returned in its *ENTIRETY*  
Either by mail or hand delivered to:  
Ameri-Tech Community Management, Inc.  
24701 US Highway 19 North, Suite 102  
Clearwater, FL 33763
2. Answer all questions and provide all information requested.
3. Include a check, made payable to Forest Park One Condominium, Inc. for \$150.00 per legally married couple or \$150.00 per unmarried applicant. This is the application processing fee and is used to cover the cost of background checks, etc.
4. Include a photocopy of your photo identification (i.e. driver's license, state I.D., passport)
5. A copy of the contract for Sale or a copy of the Lease agreement (between owner & tenant) must be included.
6. Board approval is required for all applications without exception.

**FOREST PARK I CONDOMINIUM ASSOCIATION, INC.  
NOTIFICATION OF LEASE**

SPECIAL NOTE: This Notification of Lease must be in the possession of the management Company fifteen (15) days **prior** to lease commencement. A COPY OF THE LEASE AGREEMENT AND APPLICATION FEE IN THE AMOUNT OF \$150.00 FOR EACH APPLICANT (UNLESS LEGALLY MARRIED) MUST ACCOMPANY THIS REQUEST. Applicant must read Rules & Regulations before interview. Please send completed application, copy of lease and application fee to the office of Ameri-Tech Community Management, Inc. within the fifteen (15) day time period.

FROM: \_\_\_\_\_ TO: \_\_\_\_\_  
LANDLORD TENANT  
\_\_\_\_\_ ELM STREET, APT.# \_\_\_\_\_, DUNEDIN, FL 34698

LEASE COMMENCEMENT DATE: \_\_\_\_\_

Tenant(s) represent that the following information is true and correct and consents to your further inquiry and investigation concerning this information or any information that comes from that inquiry that may become necessary to process this request.

**All adults and children who will occupy the above unit are as follows:**

NAME: \_\_\_\_\_ AGE \_\_\_\_\_

NAME: \_\_\_\_\_ AGE \_\_\_\_\_

NAME: \_\_\_\_\_ AGE \_\_\_\_\_

NAME: \_\_\_\_\_ AGE \_\_\_\_\_

(A) Tenant's present address \_\_\_\_\_

(B) Tenant's present phone # \_\_\_\_\_

(C) Tenant's present Employer \_\_\_\_\_

(D) Employer's address/Phone \_\_\_\_\_

(E) Two Tenant References (Name/Address/Phone) \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

(F) Tenant's Automobile(s) Tag # \_\_\_\_\_ Make/Model \_\_\_\_\_

Tenant's Automobile(s) Tag # \_\_\_\_\_ Make/Model \_\_\_\_\_

(G) Estate Company (if applicable) \_\_\_\_\_

(H) Landlord's permanent Address \_\_\_\_\_

(I) Landlord's Phone (Work) \_\_\_\_\_ (Home) \_\_\_\_\_

(J) Landlord's emergency Local Contact \_\_\_\_\_

(Name/Address/Phone) \_\_\_\_\_

(K) ONLY cat permitted as pet. Cat must be approved by the Board of Directors. Owner must show proof that cat has been spayed or neutered. Owner must complete a registration form and submit an Administrative fee of \$50.00.

- (L) Only one numbered parking space is available per apartment and no more than two vehicles Total.
  - (M) Occupancy regulations: Two (2) bedrooms Apartment - no more than four occupants.
  - (N) All applicants must make themselves available for a personal interview prior to final Board Approval. Applicants must bring a copy of the Rules and Regulations to the interview.
  - (O) Have you or any occupant ever been convicted or pled to a crime? If yes,  
please State the date(s), charge(s), disposition(s) and location(s):
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Landlord attests that he/she has provided a copy of the Rules and Regulations to the tenant(s).  
 Tenant attest that he/she has received, read and understood the Rules and Regulations and does hereby agree to abide by all the conditions and terms therein and all reasonable rules and regulations enacted hereafter officially by the Association. Landlord further agrees to cooperate with the Association to ensure that the tenant(s) adhere to all rules and regulations, By-laws, etc.

This approval is subject to all Landlord's financial obligations to the association, including but not limited to: maintenance fees, late charges, special assessments, legal fees, and application fees having been paid in full or will be paid by the landlord prior to commencement of the Lease.

**Copy of Lease is attached:** \_\_\_\_\_

**Application fee is attached:** \_\_\_\_\_

**Copy of Driver's license is attached:** \_\_\_\_\_

\_\_\_\_\_  
 Landlord Date Tenant Date

\_\_\_\_\_  
 Landlord Date Tenant Date

**MAIL COMPLETED APPLICATION, COPY OF LEASE AND CHECK OR MONEY ORDER TO:**

AMERI-TECH COMMUNITY MANAGEMENT, INC.  
 24701 US HIGHWAY 19 NORTH, SUITE 19  
 CLEARWATER, FL 33763

PROPERTY / ASSOCIATION - \_\_\_\_\_

**BACKGROUND INFORMATION FORM**

DATE: \_\_\_\_\_

I / We \_\_\_\_\_, prospective  
tenant(s) / buyer(s) for the property located at \_\_\_\_\_,

Managed By: \_\_\_\_\_ Owned By: \_\_\_\_\_,

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

**PLEASE PRINT CLEARLY**

<u>INFORMATION:</u>	<u>SPOUSE / ROOMMATE:</u>
SINGLE _____ MARRIED _____	SINGLE _____ MARRIED _____
SOCIAL SECURITY #: _____	SOCIAL SECURITY #: _____
FULL NAME: _____	FULL NAME: _____
DATE OF BIRTH: _____	DATE OF BIRTH: _____
DRIVER LICENSE #: _____	DRIVER LICENSE #: _____
CURRENT ADDRESS: _____	CURRENT ADDRESS: _____
_____ HOW LONG? _____	_____ HOW LONG? _____
LANDLORD & PHONE: _____	LANDLORD & PHONE: _____
PREVIOUS ADDRESS: _____	PREVIOUS ADDRESS: _____
_____ HOW LONG? _____	_____ HOW LONG? _____
EMPLOYER: _____	EMPLOYER: _____
OCCUPATION: _____	OCCUPATION: _____
GROSS MONTHLY INCOME: _____	GROSS MONTHLY INCOME: _____
LENGTH OF EMPLOYMENT: _____	LENGTH OF EMPLOYMENT: _____
WORK PHONE NUMBER: _____	WORK PHONE NUMBER: _____
HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO	HAVE YOU EVER BEEN ARRESTED? (CIRCLE ONE) YES NO
HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO	HAVE YOU EVER BEEN EVICTED? (CIRCLE ONE) YES NO
SIGNATURE: _____	SIGNATURE: _____
PHONE NUMBER: _____	PHONE NUMBER: _____

**TENANT CHECK HOURS OF OPERATION:**  
 MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.  
 SATURDAY : 11:00 a.m. - 4:00 p.m.  
 ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat.) WILL BE PROCESSED THE  
 NEXT BUSINESS DAY

**TENANT CHECK FAX #: (727) 942-6843**

**IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A  
 SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE  
 REPORT.**

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR  
 REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES /  
 MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS

**FOREST PARK I CONDOMINIUM ASSOCIATION, INC.**  
**BOARD APPROVAL FOR LEASE**

I/We, representing the Board of Directors of Forest Park Condominium I Association, Inc., approve/disapprove the sale or lease of the following (PLEASE CIRCLE THE APPROPRIATE TRANSACTION AND PARTIES):

Property Address: \_\_\_\_\_

Lessor (Owner): \_\_\_\_\_

Lessee (Tenant): \_\_\_\_\_

Occupancy Date: \_\_\_\_\_ to \_\_\_\_\_

\_\_\_\_\_ The Board of Directors approves the lease of the above unit.

\_\_\_\_\_ The board of Directors does NOT approve the lease of the above unit.

Reason: \_\_\_\_\_

_____	Representing the Board of Directors	Date	_____
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_____	Representing the Board of Directors	Date	_____
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The lessee(s) hereby attest(s) that they have been provided a copy of the Condominium Documents, including the rules and regulations and agree to abide by these regulations.

_____	Lessee (Tenant)	Date	_____
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_____	Lessee (Tenant)	Date	_____
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PLEASE RETURN TO: AMERI-TECH COMMUNITY MANAGEMENT, INC.  
 ATTN: PROPERTY MANAGER - FOREST PARK I CONDOMINIUM  
 24701 US HIGHWAY 19 NORTH, SUITE 102  
 CLEARWATER, FL 33763