FOREST PARK ONE CONDOMINIUM ASSOCIATION, INC.
Elm Street, Dunedin, FL 34698

SALES/LEASE APPLICATION REQUIREMENTS:

1. The application must be completed and returned in its *ENTIRETY*
   Either by mail or hand delivered to:
   Ameri-Tech Community Management, Inc.
   24701 US Highway 19 North, Suite 102
   Clearwater, FL 33763

2. Answer all questions and provide all information requested.

3. Include a check, made payable to Forest Park One Condominium, Inc. for $100.00 per legally married couple or $100.00 per unmarried applicant. This is the application processing fee and is used to cover the cost of background checks, etc.

4. Include a photocopy of your photo identification (i.e. driver's license, state I.D., passport)

5. A copy of the contract for Sale or a copy of the Lease agreement (between owner & tenant) must be included.

6. Board approval is required for all applications without exception.

FOREST PARK I CONDOMINIUM ASSOCIATION, INC.
NOTIFICATION OF LEASE

SPECIAL NOTE: This Notification of Lease must be in the possession of the management Company fifteen (15) days **prior** to lease commencement. A COPY OF THE LEASE AGREEMENT AND APPLICATION FEE IN THE AMOUNT OF $100.00 FOR EACH APPLICANT (UNLESS LEGALLY MARRIED) MUST ACCOMPANY THIS REQUEST. Applicant must read Rules & Regulations before interview. Please send completed application, copy of lease and application fee to the office of Ameri-Tech Community Management, Inc. within the fifteen (15) day time period.

FROM:_____ TO:_____

LANDLORD TENANT

_____ ELM STREET, APT.#_____, DUNEDIN, FL 34698

LEASE COMMENCEMENT DATE: _____

Tenant(s) represent that the following information is true and correct and consents to your further inquiry and investigation concerning this information or any information that comes from that inquiry that may become necessary to process this request.

All adults and children who will occupy the above unit are as follows:

NAME:_____ **AGE**_____

NAME:_____ **AGE**_____

NAME:_____ **AGE**_____

NAME:_____ **AGE**_____

(A) Tenant's present address_____

(B) Tenant's present phone #_____

(C) Tenant's present Employer_____

(D) Employer's address/Phone_____

(E) Two Tenant References (Name/Address/Phone)

_____

_____

(F) Tenant's Automobile(s) Tag # _____Make/Model_____

Tenant's Automobile(s) Tag #_____Make/Model_____

(G) Estate Company (if applicable)_____

(H) Landlord's permanent Address_____

(I) Landlord's Phone (Work)_____(Home)_____

(J) Landlord's emergency Local Contact

(Name/Address/Phone)_____

_____

(K) ONLY cat permitted as pet. Cat must be approved by the Board of Directors. Owner must show proof that cat has been spayed or neutered. Owner must complete a registration form and submit an Administrative fee of $50.00.

(L) Only one numbered parking space is available per apartment and no more than two vehicles Total.

(M) Occupancy regulations: Two (2) bedrooms Apartment - no more than four occupants.

(N) All applicants must make themselves available for a personal interview prior to final Board Approval. Applicants must bring a copy of the Rules and Regulations to the interview.

(O) Have you or any occupant ever been convicted or pled to a crime? If yes, please State the date(s), charge(s), disposition(s) and location(s):

_____

_____

Landlord attests that he/she has provided a copy of the Rules and Regulations to the tenant(s). Tenant attest that he/she has received, read and understood the Rules and Regulations and does hereby agree to abide by all the conditions and terms therein and all reasonable rules and regulations enacted hereafter officially by the Association. Landlord further agrees to cooperate with the Association to ensure that the tenant(s) adhere to all rules and regulations, By-laws, etc.

This approval is subject to all Landlord's financial obligations to the association, including but not limited to: maintenance fees, late charges, special assessments, legal fees, and application fees having been paid in full or will be paid by the landlord prior to commencement of the Lease.

Copy of Lease is attached: _____

Application fee is attached: _____

Copy of Driver's license is attached:_

_____ _____

Landlord Date Tenant Date

_____ _____

Landlord Date Tenant Date

MAIL COMPLETED APPLICATION, COPY OF LEASE AND **CHECK OR MONEY ORDER** TO:

AMERI-TECH COMMUNITY MANAGEMENT, INC.
24701 US HIGHWAY 19 NORTH, SUITE 19
CLEARWATER, FL 33763

CUSTOMER NUMBER 2325 - AMERI-TECH

PROPERTY / ASSOCIATION - _____

BACKGROUND INFORMATION FORM

DATE: _____

I / We _____, prospective tenant(s) / buyer(s) for the property located at _____,

Managed By: _____ Owned By: _____,

Hereby allow TENANT CHECK and or the property owner / manager to inquire into my / our credit file, criminal, and rental history as well as any other personal record, to obtain information for use in processing of this application. I / we understand that on my / our credit file it will appear the TENANT CHECK has made an inquiry. I / we cannot claim any invasion of privacy or any other claim that may arise against TENANT CHECK now or in the future.

PLEASE PRINT CLEARLY

INFORMATION:

SINGLE_____ MARRIED _____

SOCIAL SECURITY #: _____

FULL NAME: _____

DATE OF BIRTH: _____

DRIVER LICENSE #: _____

CURRENT ADDRESS: _____

_____ HOW LONG? _____

LANDLORD & PHONE: _____

_____

PREVIOUS ADDRESS: _____

_____ HOW LONG? _____

EMPLOYER: _____

OCCUPATION: _____

GROSS MONTHLY INCOME: _____

LENGTH OF EMPLOYMENT: _____

WORK PHONE NUMBER: _____

HAVE YOU EVER BEEN ARRESTED?
(CIRCLE ONE) YES NO

HAVE YOU EVER BEEN EVICTED?
(CIRCLE ONE) YES NO

SIGNATURE:

_____

PHONE NUMBER: _____

SPOUSE / ROOMMATE:

SINGLE_____ MARRIED _____

SOCIAL SECURITY #: _____

FULL NAME: _____

DATE OF BIRTH: _____

DRIVER LICENSE #: _____

CURRENT ADDRESS: _____

_____ HOW LONG? _____

LANDLORD & PHONE: _____

_____

PREVIOUS ADDRESS: _____

_____ HOW LONG? _____

EMPLOYER: _____

OCCUPATION: _____

GROSS MONTHLY INCOME: _____

LENGTH OF EMPLOYMENT: _____

WORK PHONE NUMBER: _____

HAVE YOU EVER BEEN ARRESTED?
(CIRCLE ONE) YES NO

HAVE YOU EVER BEEN EVICTED?
(CIRCLE ONE) YES NO

SIGNATURE:

_____

PHONE NUMBER: _____

TENANT CHECK HOURS OF OPERATION:
MONDAY - FRIDAY : 9:00 a.m. - 5:30 p.m.
SATURDAY : 11:00 a.m. - 4:00p.m.
ALL ORDERS RECEIVED AFTER 5:00 p.m. (3:30 p.m. on Sat.)WILL BE PROCESSED THE NEXT BUSINESS DAY

TENANT CHECK FAX #: (727) 942-6843

IF THE WRONG SOCIAL SECURITY NUMBER IS SUBMITTED, A SECOND APPLICATION FEE WILL BE CHARGED TO RE-PULL THE REPORT.

A CREDIT REPORTING SERVICE PROVIDING CREDIT REPORTS FOR REALTORS / PROPERTY MANAGERS / APARTMENT COMPLEXES / MOBILE HOME PARKS / CONDOMINIUM ASSOCIATIONS / EMPLOYERS

FEDERAL LAW REQUIRES THE END USER TO MAINTAIN THIS FORM FOR A PERIOD OF FIVE YEARS (tenant check application rev. 08/2008)

FOREST PARK I CONDOI\fINIUM ASSOCIATION, INC.
BOARD APPROVAL FOR LEASE

I/We, representing the Board of Directors of Forest Park Condominium I Association, Inc., approve/disapprove the sale or lease of the following (PLEASE CIRCLE THE APPROPRIATE TRANSACTION AND PARTIES):

Property Address:_____

Lessor (Owner):_____

Lessee (Tenant):_____

Occupancy Date:_____to_____

_____The Board of Directors approves the lease of the above unit.

_____The board of Directors does NOT approve the lease of the above unit.

Reason: _____

_____ _____
Representing the Board of Directors Date

_____ _____
Representing the Board of Directors Date

The lessee(s) hereby attest(s) that they have been provided a copy of the Condominium Documents, including the rules and regulations and agree to abide by these regulations.

_____ _____
Lessee (Tenant) Date

_____ _____
Lessee (Tenant) Date

PLEASE RETURN TO: AMERI-TECH COMMUNITY MANAGEMENT, INC.
ATTN: PROPERTY MANAGER - FOREST PARK I CONDOMINTIJM
24701 US HIGHWAY 19 NORTH, SUITE 102
CLEARWATER, FL 33763